

## NOTICE AND AGENDA

### SOUTH OGDEN CITY COUNCIL MEETING

Tuesday, June 2, 2015 – 6:00 p.m.

*Notice is hereby given that the South Ogden City Council will hold their regular City Council Meeting, Tuesday, June 2, 2015, beginning at 6:00 p.m. in the Council Chambers located at 3950 So. Adams Avenue, South Ogden, Utah. Any member of the council may be joining the meeting electronically.*

#### I. OPENING CEREMONY

- A. **Call to Order** – Mayor James F. Minster
- B. **Prayer/Moment of Silence** -
- C. **Pledge of Allegiance** – Council Member Sallee Orr

- II. **PUBLIC COMMENTS** – This is an opportunity for comment regarding issues or concerns. No action can or will be taken at this meeting on comments made.  
*Please limit your comments to three minutes.*

#### III. RECOGNITION OF SCOUTS AND STUDENTS

#### IV. CONSENT AGENDA

- A. Approval of May 19, 2015 Council Minutes
- B. Approval of May Warrants Register
- C. Set Date for Public Hearing (June 16, 2015 at 6 pm or as soon as the agenda permits) To Receive and Consider Comments on Proposed Amendments to the FY2015 Budget

#### V. PUBLIC HEARING

To Receive and Consider Comments on the Following Items:

- A. The Proposed FY2016 Budget
- B. The City's Intent To Continue Its Practice Of Not Charging Itself For Water, Sewer, Storm Drain, And Garbage Services That Will Be Used For Normal City Operations During The 2016 Budget Year. The Estimated Amounts Of The Non-Charged Services Are As Follows: Water \$21,000-\$46,000; Sewer \$3,000-\$8,000; Storm Drain \$6,000-\$12,000; Garbage \$3,000-\$7,000

#### VI. DISCUSSION / ACTION ITEMS

- A. Consideration of Previously Tabled **Ordinance 15-14** – Amending Title 8 of the City Code, Creating Chapter 5 to Comply With FEMA Flood Plain Management
- B. Consideration of **Resolution 15-22** - Supporting the Local Option General Sales Tax Dedicated to Transportation

**VII. RECESS INTO COMMUNITY DEVELOPMENT RENEWAL AGENCY BOARD MEETING**

See separate agenda

**VIII. RECONVENE CITY COUNCIL MEETING**

**IX. DEPARTMENT DIRECTOR REPORTS**

A. Jon Andersen – Project Updates

**X. REPORTS**

- A. Mayor
- B. City Council Members
- C. City Manager
- D. City Attorney

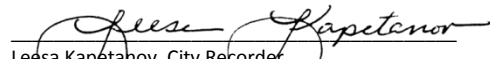
**XI. ADJOURN CITY COUNCIL MEETING AND CONVENE INTO A WORK SESSION**

A. Discussion on FY2016 Budget

**XII. ADJOURN WORK SESSION**

Posted and emailed to the State of Utah Website May 29, 2015

The undersigned, duly appointed City Recorder, does hereby certify that a copy of the above notice and agenda was posted at the Municipal Center (1<sup>st</sup> and 2<sup>nd</sup> floors), on the City's website (southogdencity.com) and emailed to the Standard Examiner on May 29, 2015. Copies were also delivered to each member of the governing body.

  
Leesa Kapetanov, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 48 hours in advance.

**FINAL ACTION MAY BE TAKEN ON ANY ITEM ON THIS AGENDA**